ACKNOWLEDGEMENTS

This book is the outcome of a four-year project at the University of Bergen, funded by the Norwegian Research Council. The focus of the project has been Pentecostalism and comparison between Africa and Melanesia. Ruy Blanes was recruited as the researcher on Africa and Michelle MacCarthy added to the project leader Annelin Eriksen's Melanesia expertise. During the project, the research group worked on a number of issues, such as gender and Pentecostalism (see Eriksen and MacCarthy 2016; Eriksen 2012) and witchcraft and Pentecostalism (see Rio, MacCarthy and Blanes 2017), and in this book we have explicitly worked on ideas and models for comparison in anthropology as well as new ways in which we can approach global religious movements.

We are grateful for the support from the Research Council of Norway for funding the project and the University of Bergen for hosting the project and for funding this Open Access publication. We are also grateful for the support we have received from the administrative staff at the department of social anthropology, in particular Nina Bergheim Dahl, who has been fantastically resourceful in drawing the maps for the book. In addition, Marianne Soltveit and Gro Åse have been of great help for our project.

Most important, however, for the project of 'Gender and Pentecostalism' as a whole and for this book in particular, has been the collegial support we have received from scholars at the department in Bergen, especially Bjørn Enge Bertelsen and Knut Rio. We also want to thank our colleagues on the advisory board of the project. Joel Robbins, Matthew Engelke, Michael Scott, Birgit Meyer and Andre Iteanu all contributed valuable comments and suggestions in various workshops over the four years that we spent developing our thinking around this

Acknowledgements ix

project. We are also grateful for the contribution from Matt Candea, who participated in our final workshop and contributed with valuable insights. Lastly, we want to thank our anonymous reviewers, who provided very useful and insightful comments for our revision.

Some of the ideas discussed in this book were previously treated in Eriksen, A. (2018), 'Going to "Pentecost": How to Study Pentecostalism – in Melanesia, for example', *Journal of the Royal Anthropological Institute* 24: 164–180. doi:10.1111/1467-9655.12757.